

WELCOME

To know and serve Christ by reaching out in love to all.

Please wear a mask during this service and while you are in the building.

This service has been modeled after the Evangelical Lutheran Worship, Setting One and <u>does not</u> include congregational singing. All singing will be done by Pastor and secluded choir members.

Our financial gifts are offered as a response to what God has given us, and as a reminder that we are caretakers of the world he created. Our members support this church. Visitors are not expected to give an offering. Offerings will be collected in the plates as you exit the nave.

Ushers will direct the way to exit after the service.

Thank you for your understanding and patience. Your health is our concern.



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Due to necessary restrictions on congregational singing, Pastor and choir members will sing the congregation's parts throughout the service.

<u>Prelude</u> Meditation on the hymn tune "Windham"

Don Freudenburg

<u>Choral Contemplation</u> Now All the Woods are Sleeping

↑ A Time of Remembrance

P: In the name of the Father and of the Son and of the Holy Spirit.

- C: Amen.
- **P:** Dear friends, let us give thanks for those in generations past who have been examples to us of God's love at work in the world.

Names are read and a bell is tolled after each name. After each name, the assembly replies: **We give thanks.**

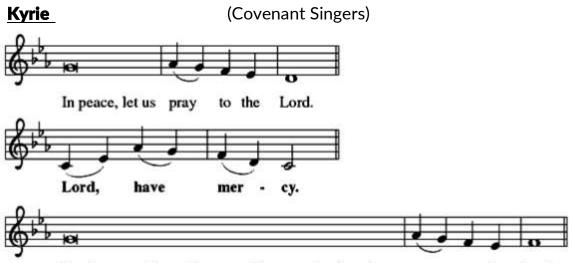
> Dave Stevenson, Jeannette "Bonnie" Carson, William "Andy" Jones, Frances Pape, Linda Merryman, Jean Hanney, Neal Coughlin, Method "Ted" Sulak, Patricia Nelson, Carol Haberman Smith, Rev. John Vannorsdall, John Simonis, Robert Trimmer, Larry Henz, Dorothy Raynak, Fred Hartsel, Matthew Dossa, Antoinette "Tony" Podracky, Beverly Hubler, Meredith Livingston, Jean Meresko, Karen Tod, Rev. John Evans, Eileen Eckes, Hal Genther

- P: Holy God, we honor these, our ancestors in faith, and members of our family. We, too, seek to do your will: guide us.
 We, too, desire to be your servants: strengthen us.
 We, too, long to know you clearly: teach us.
 And in time, bring us to our eternal home of peace and joy.
- **P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

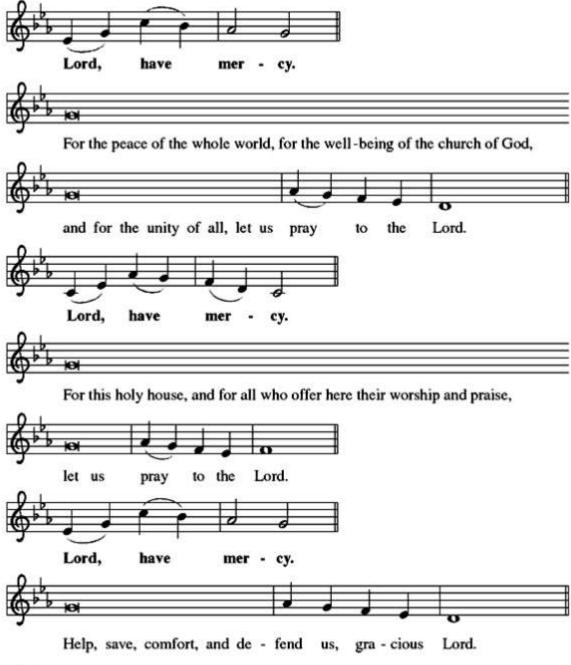
Introit (Psalm 31:1, 3, 5; antiphon: Revelation 7:14b)

R: These are the ones coming out of the great / tribulation.* They have washed their robes and made them white in the blood / of the Lamb.

P: In you, O LORD, do I take refuge; let me never be / put to shame;* in your righteousness de- / liver me.
For you are my rock and / my fortress;* and for your name's sake you lead / me and guide me.
Into your hand I com- / mit my spirit;* you have redeemed me, O LORD, / faithful God.
R: Glory be to the Father and / to the Son* and to the / Holy Spirit;
as it was in / the beginning,* is now, and will be forever. / Amen.
These are the ones coming out of the / great tribulation.* They have washed their robes and made them white in the blood / of the Lamb.



For the peace from above, and for our salvation, let us pray to the Lord.









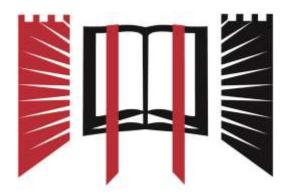
Greeting and Collect

P: The Lord be with you.

C: And also with you.

P: We pray: Almighty and everlasting God, you knit together your faithful people of all times and places into one holy communion, the mystical body of your Son, Jesus Christ. Grant us so to follow your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys you have prepared for those who love you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



↓ First Christian Scripture (Revelation 7:9-17)

A: A reading from Revelation:

⁹ After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰ and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³ Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴ I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵ "Therefore they are before the throne of God,

and serve him day and night in his temple;

and he who sits on the throne

will shelter them with his presence.

¹⁶ They shall hunger no more, neither thirst anymore;

the sun shall not strike them,

nor any scorching heat.

¹⁷ For the Lamb in the midst of the throne

will be their shepherd,

and he will guide them to springs of living water,

and God will wipe away every tear from their eyes."

A: The word of the Lord.

C: Thanks be to God.

Gradual (Revelation 7:14b; Psalm 84:5)

R: These are the ones coming out of the great / tribulation.* They have washed their robes and made them white in the blood / of the Lamb.
Blessed are those whose strength / is in you,* In whose hearts are the high- / ways of Zion.

Second Christian Scripture (1 John 3:1-3)

A: A reading from 1st John:

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³ And everyone who thus hopes in him purifies himself as he is pure.

- A: The word of the Lord.
- C: Thanks be to God.



R: Since we are surrounded by so great a / cloud of witnesses,*

let us [look] to Jesus, the founder and perfecter / of our faith.



The Holy Gospel (Matthew 5:1-12)

P: The Holy Gospel according to St. Matthew:

C: Glory to you, O Lord.

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

² And he opened his mouth and taught them, saying:

³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they shall be comforted.

⁵ "Blessed are the meek, for they shall inherit the earth.

⁶ "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷ "Blessed are the merciful, for they shall receive mercy.

⁸ "Blessed are the pure in heart, for they shall see God.

⁹ "Blessed are the peacemakers, for they shall be called sons of God.

¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹ "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

P: The Gospel of the Lord.

C: Praise to you, O Christ.



The Nicene Creed

C: We believe in one God. the Father. Almighty. maker of heaven and earth. of all that is. seen and unseen. We believe in one Lord. Jesus Christ. the only Son of God, eternally begotten of the Father. God from God. Light from Light. true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary. and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

↓ Musical Offering

Blessed Are the Dead

(Covenant Singers)

Michael Larkin

<u>Sermon</u>

Pastor Dan Skillman

Announcements

Prayers of the People

A: Lord, in your mercy.

C: Hear our prayer.

Preface and Proper Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify your glorious name, evermore praising you and saying:

Sanctus

(Covenant Singers)





The Lord's Prayer

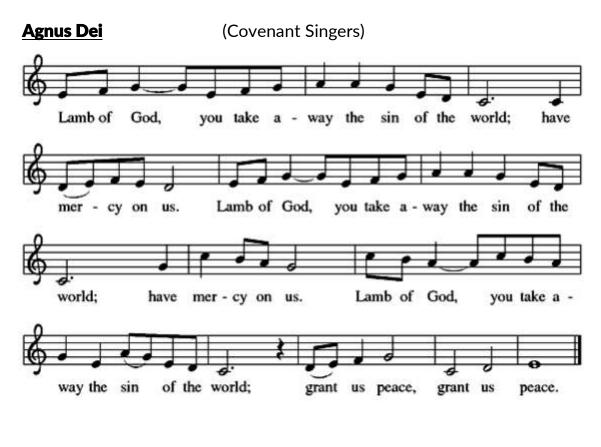
- **P:** Lord, remember us in your kingdom, and teach us to pray:
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever.

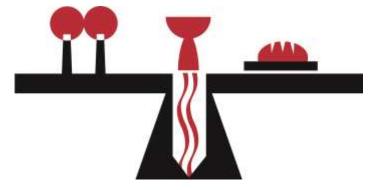
The Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; He broke it, and gave it to his disciples, saying: Take and eat this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pax Domini

- **P:** The peace of the Lord be with you always.
- C: And also with you.

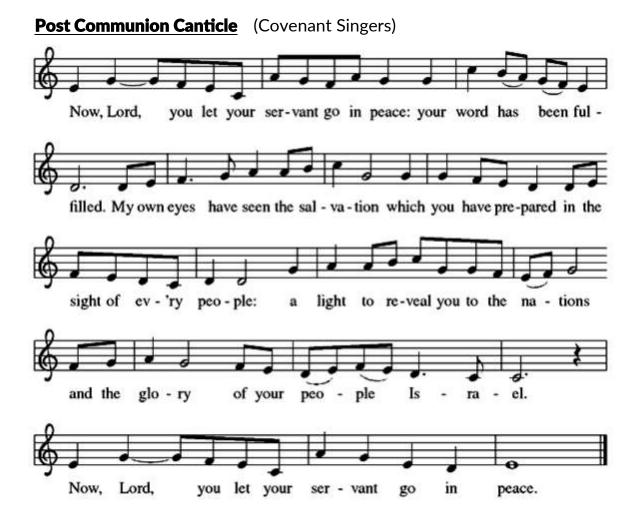




Distribution

<u>↑Post-Communion Blessing</u>

- **P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C: Amen.



Post Communion Collect

A: We pray: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give you peace.

C: Amen.

<u>Dismissal</u>

- A: Go in peace. Share the good news.
- C: Thanks be to God.

Postlude

Lobe den Herren (Praise to the Lord)

Hans Friedrich Micheelsen



Contributors to the Service

Presiding Minister

Organist

Assisting Minister

Rev. Dan Skillman

Dale Hukill

Meg Montag

Covenant Singers Andrea Soncina, Mary Murphy, Brendan Moir, Loren Reash-Henz

Ushers

Audio/Video

Phillip Sultan, Jeff Campbell, Nate French

Members of Team 1 and 2



NEXT SUNDAY SERVICES

November 8, 2020 9:00 am "Drive In"

The 22nd Sunday after Trinity

The Parable of the Unmerciful Servant

READINGS

Matthew 18:21-35 (Micah 6:6-8, Philippians 1:3-11)

Listen again to music and sermons: www.stpaulberea.org/music Watch again by following the YouTube link at: www.stpaulberea.org

St. Paul Evangelical Lutheran Church Council

President Vice President Secretary Council Members:

Randy Genther Aaron Ozanich Jen Hinton Lynne Morella, Peter Brumenschenkel, Phillip Sultan, Rob Winwood, Donna Tindera, Dan Skillman

St. Paul Evangelical Lutheran Church Staff

| Senior Pastor | Rev. Dan Skillman | |
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| danielskillman@stpaulberea.org / 440-251-4423 | | |
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| music@stpaulberea.org | | |
| Assistant Organist | Richard Shirey | |
| Handbell Choir Directors | Culley Coughlin/Marilyn Niksa | |
| Director of Children's Ministry | Susan Moore | |
| children@stpaulberea.org | | |
| Bookkeeper/Treasurer | Lynnette Ozanich | |
| Nursery Care Attendant | Gail Brandt | |
| Custodian | Gail Voigt-Ryan | |

Early Education Center

| Board Chair | Joan Holden |
|---------------------|-------------------------------|
| Director & Teachers | Liz Campbell & Sharon Genther |

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